ALABAMA BAPTIST HISTORICAL SOCIETY

MINUTES

OF THE

Fifty-Eighth and Fortieth Anniversary

OF THE

Tallasahatchee and Ten Island

BAPTIST ASSOCIATION,

HELD WITH

Tate's Chapel, Cherokee County, Ala..

OCTOBER 3, 4 AND 5, 1891.

OFFICERS:

J. F. POTTER, Moderator.....White Plains, Ala.
JACOB W. WHORTON, Clerk.....Forney, "
J. E. ROBERTS, Assistant Clerk.....Pleasant Gap, "
W. H. BALLARD, Treasurer.....Centre, "
J. R. GRAHAM, Chairman Ex. Com.....Ladiga, "

The next session will be held with Nance's Creek Church, Calhoun County, Ala., on first Tuesday in October, 1892. *Introductory Sermon by Elder J. C. Holden; Elder J. W. King, Alternate. Missionary Sermon by Elder Jno. A. Scott; Elder P. S. Mulino, Alternate.*

MASCOT PRINT, BLUFFTON, ALA.,
1891.

ORDER OF BUSINESS.

ORGANIC.

1. Introductory Sermon.
2. Recess.
3. Call to order, singing and prayer.
4. Call for letters of churches by districts.
5. Read letters and record delegates' names.
6. Elect Moderator and Clerk.

REGULAR ORDER.—NEW ORGANIZATION.

1. Invite visiting brethren and welcome them.
2. Call for petitionary letters.
3. Call for correspondents and appoint the same.
4. Appoint committees to report at this session.
5. Name home for friends.
6. Adjourn for Christian Sabbath.

THIRD DAY.

1. Call to order, prayer, renew call for correspondents.
2. Call roll of churches and correct errors.
3. Read Constitution, Abstract of Principles and Decorum.
4. Call for reports of Standing Committees.
5. Appoint Standing Committees.
6. Appoint time and place for next session.
7. Miscellaneous business.
8. Attend to corresponding letter.
9. Hear resolutions.
10. Read and correct the minutes and adjourn to time and place appointed.

MINUTES.

TATE'S CHAPEL, ALA., Oct. 3, 1891.

The Tallasahatchie and Ten Island Baptist Association met in its fifty-eighth and fortieth annual session with the Church at Tate's Chapel, at 11 o'clock a. m. Saturday, October 3d, 1891.

The Introductory Sermon was preached by Elder J. W. King from text: "We are Workers with God." 1st Corinthians 3:9.

After divine services the Association adjourned to 1:30 p. m.

AFTERNOON SESSION.

1:30 P. M. The Association assembled.

On motion of Bro. J. R. Graham, Elder P. S. Mulino was called to the chair temporarily.

Prayer by Elder H. W. Roberts, of Cedar Bluff Association.

On call of the churches, the following churches were reported by their delegates with letters:

FIRST DISTRICT.

Hebron—J. E. Dillard.
Ohatchee—Elder G. S. Boozer, brethren T. J. Plexico and C. A. J. Hollingsworth.
New Hopewell—W. M. Ayers, G. T. Robertson.
Pisgah—W. A. J. Wester.
Piedmont—J. M. Andrews.
Friendship Thos. Nisbet, W. R. Beard, J. F. Beal.
Piedmont Springs—Elders E. D. Hanson, T. S. Nabors.
Mt. Olive—Not represented.
Angell's Grove—R. J. Angell J. W. Probst.
Duke—Elder A. J. West. W. G. Duke.

SECOND DISTRICT.

Nance's Creek—J. A. Borden, Charles A. Borden.
Rabbit Town—Elders R. M. Cheetwood, S. L. Cross. Bro. N. J. Belton.
Harmony—J. J. Young, R. L. Borders.
New Bethel—A. S. Pinson, R. P. Heaton.
Pleasant Ridge—J. W. Stephenson.
White's Gap—R H. Gidly.
Zion Hill—William J. Whitesides. Elder J. F. Potter.
Antioch—Elder D. C. Robinett, J. R. Reideinger.

THIRD DISTRICT.

Mt. Zion—T. F. Lewallen.
Liberty—J. R. Graham, J. E. Roberts, E. J. Webb, Elder P. S. Mulino.
Spring Garden—Letter.
Pilgrim's Rest—Elder J. C. Holden
Bethel—Elder J. W. King, E. H. Lindsey, J. W. Whorton.
Nazareth—Letter.
Philadelphia—J. T. White, G. W. Cross,
Sandy Creek—L. A. McCarley, A. P. Richardson, T. M. Frost.
Rock Run—William Thomas J. C. Smart.

FOURTH DISTRICT.

Providence—Elder Thomas Blair, H. E. Jordan, E. M Sowell.
Tate's Chapel—R. T. Ewing, W. H. Ballard, R. R. McKnight.
Pleasant Valley—W. H. Wester, A. S. Tanner.

Pine Grove—J. W. Gentry, M. D. Keener.

Chalcedonia—Elder W. W. Singleton, L. W. Watts.

Friendship—Elder Z. T. DeBerry, W. Williams, A. Pope.

New Bethel—J. M Smith, J. G. Anderson.

Mt. Carmell--William Campbell.

On motion, the Association went into election of officers, resulting as follows: *Elder* J. F. Potter, Moderator; Jacob W. Whorton, Clerk; J. E. Roberts, Assistant Clerk.

On motion, adopted the order of business in force at our last session.

On motion, suspended the regular order of business and appointed a committee on preaching, consisting of J. J. Young, A. P. Richardson, T. J. Plexico, with the deacons of Tate's Chapel Church.

On motion, the report on Sabbath Schools was made the regular order for 9 o'clock to-morrow morning.

Called for petitionary letters.

Received Bro. W. G. Duke, Elder A. J. West and Bro. W. J. Duke, with letter from Duke Church.

Called for correspondents and received the following:

Cedar Bluff--Elder V. A. Bell, M. A. Cornelius, H. W. Roberts, William H. Moon, J. Suggs, and Bros. J. A. Sims, J. W. Shepard.

Etowah—Elders J. H. Glazner and W. Y. Adams.

Harmony--S. R. McClung.

Coosa River--A. J. Cross.

Appointed delegates to the Baptist State Convention: A. J. H. Borders, Elders J. A. Scott, J. F. Potter.

On motion, Elder J. A. Scott was elected delegate to the Southern Baptist Convention, by acclamation, no one objecting.

Appointed committees as follows:

On Finance--J. M. Andrews, W. G. Duke, William J. Whitesides.

On Deceased Ministers--N J Belton Elder T S Nabors, E H Lindsey.

On Documents--Elders J W King, S J Cross. D C Robinett.

Named homes for delegates and visiting members.

On motion, adjourned.

SECOND DAY.

SUNDAY, October 4, 1891.

9 A. M. The Association re-assembled. Read 121st Psalm. Prayer by Elder P. S. Mulino.

Called for report on Sabbath Schools, regular order set for this hour.

In absence of any report on Sabbath Schools, the report submitted at last session was read and very ably discussed by Elders Adams, Mulino, Glazner, King, Cornelius and Bro. Ballard.

Pending this discussion the Association adjourned until 8 o'clock to-morrow morning.

At 11 o'clock Elder J F Potter preached the missionary sermon to a large and intelligent audience. The commodious church building was not sufficient for the throngs of people who sought admission. The academy near by was called into use, and Elder W H Pinson preached to a large crowd there. After all, a great many remained outside, unable to find a place inside. At 2 o'clock preaching by Elder Adams.

Preaching also Saturday night at the church by Elder H W Roberts; at Center church, by Elder P. S. Mulino; at the Pauper Home, by Elder J C Holden, and at other places in the vicinity by several ministers to attentive audiences.

THIRD DAY.

MONDAY MORNING, October 5, 1891.

8 A. M. Association re-assembled, and was called to order by the Moderator.

On motion, reading of Constitution abstract of principles and rules of decorum was omitted.

Called the roll of the churches and corrected errors.

Called for report on Home Missions; read, discussed and adopted. [See Appendix A.]

Renewed call for correspondents. Received Elder H T Leath, from Cedar Bluff Association.

Called for report on Foreign Missions. Read, and after discussion by Elders W H Glazner, H T Leath, Z T DeBerry, R M Cheatwood and brethren A P Richardson, C A J Hollingsworth and W H Ballard, was adopted. [See Appendix B.]

Called for report on Education. Read and discussed by Elders Glazner, Leath, King, and Pinson, after which the report was adopted. [See Appendix C.]

On motion, adjourned, after prayer by Elder Leath, to 1 o'clock p. m.

AETERNOON SESSION.

1 P. M. The Association reassembled. After prayer called for report on State Missions.

The report was read and discussed by Elders King, Pinson, Glazner, Cornelius, Mulino and Holden.

Pending discussion, renewed call for correspondents, and received Elder Webb from Cedar Bluff Association.

The discussion of the report on State Missions was resumed by Elder Webb and Bros. Graham and Richardson, and finally adopted. [See Appendix D].

Called for report on Temperance. Read and adopted. [See Appendix E].

Called for report on Literature, which was read and adopted. [See Appendix F.]

The report on Deceased Ministers was submitted and adopted. [See Appendix G.]

Report of Committee on Documents received and adopted. [See Appendix H.]

The report of the Committee on Finance, the Executive Committee and the Treasurer were received and adopted as they appear in the Appendix.

Appointed the following standing committees:

On Foreign Missions--P S Mulino.

On Home Missions--J R Graham.

State Missions--D C Robinett.

Education—A J West.

Temperance—T S Nabors.

Sabbath-schools--J S Morris.

Literature--J W King.

Revivals--A S Pinson.

Appointed the next meeting of this Association to be on the first Tuesday in October, 1892, at 11 o'clock a. m. with the church at Nance's Creek, near Piedmont Calhoun county, Alabama.

Appointed Elder J A Scott to preach the Missionary Sermon at next session. Elder P. S. Mulino alternate. Elder J C Holden to preach the Introductory Sermon. Elder J W King alternate.

On motion, the Clerk was instructed to retain $10.00 for his services in preparing the Minutes. He was also instructed to retain out of the Minutes money of those churches failing to furnish him with money for postage on Minutes, a sufficiency to pay the postage on the same.

On motion, it was ordered that a Standing Committee on Revivals be appointed.

On motion, a committee consisting of A P Richardson, J W Whorton and E J Webb was appointed to report to the next session of this Association as to the necessity and practicability of this Association establishing within its bounds a school of high grade for the benefit of Baptists in this section of country.

GENERAL MEETINGS.

First District--At Duke on the Friday before the 5th Sunday in November, as a Sunday-school Convention.

Second District--No report.

Third District--No report.

Fourth District--At Friendship Church on Friday before 5th Sunday in July, 1892.

RESOLUTIONS.

Whereas, It is the wish of some of the churches composing the Tallasahatchie and Ten Island Association, to withdraw for the purpose of organizing a new Association, to be composed of churches in Calhoun county; therefore,

Resolved, That as many of the churches in the Tallasahatchie and Ten Island Associa-

tion as desire to go into the proposed new organization are hereby dismissed to do so, without regular letters of dismission, by presenting a copy of this resolution to the proposed new organization, and notifying this Association of their action at its next session.

Resolved, That the Tallasahatchee and Ten Island Association hereafter meet at 11 o'clock a. m. on the first Tuesday of October of each year. R. T. Ewing.

Resolved, That the 1st and 7th Articles of this Association be so amended that all ordained ministers belonging to churches of this Association be recognized as members of this body, without the necessity of being elected delegates from their churches, and that the churches be entitled to three elected delegates, as heretofore.

Resolved, That the thanks of this body are due, and are hereby tendered, to the members of Tate's Chapel Church and the citizens of the community for their generous hospitallty in entertaining and supporting this body during our stay among them.

J. W. King.

The Association then adjourned to meet with Nance's Creek Church, near Piedmont, Calhoun county, Ala., at 11 o'clock on first Tuesday in October, 1892. And after singing a hymn and engaging in prayer, closed a very pleasant and profitable session.

J. F. Potter, Moderator.

Jacob W. Whorton, Clerk.

APPENDIX.

REPORTS OF COMMITTEES.

A—HOME MISSIONS.

Reports from the Home Mission Board is highly favorable and encouraging. Missionaries employed, 406; weeks of labor, 9,590; churches and stations, 1,231; sermons and addresses, 43,453; prayer meetings, 10,527; baptized, 5 349; received by letter, 4,638; total additions 9,987; Sabbath-schools organized, 424; teachers and pupils, 13,200; day schools 11; teachers and pupils, 1,200; religious visits, 67,634; churches constituted, 244: houses of worship built, 143; Pages of tracts distributed, 1,135,712; Bibles and Testaments furnished, 6,000.

The increased demands have increased their indebtedness, and therefore they call upon the churches to increase their contributions. They ask the 97,900 Baptists of Alabama for the amount of $6.500. which would be less than 7 cents per capita. We can meet their demand. Let us come up to the help of the Lord against the mighty, bearing in mind the Divine command of Jesus, "Go ye, therefore, and teach all nations." These words were spoken by our Saviour after he had risen from the dead, convinced them of the truth of his resurrection, and instructed them in things pertaining to his kingdom. He then introduced this charge by asserting his power, authority and dominion over Heaven and earth, angels, men and devils, and when he declares his power and adds, "go ye, therefore," etc., he evidently, by the word therefore, refers to his power as the ground or reason of the commission, and an obvious one it is; if every man is accountable to him, and so under his administration that he that believeth and is baptized shall be saved and he that believeth not shall be damned, then it highly concerns every one to know this.

Then if Christ is possessed of all power and authority, he must have an undoubted right to the obedience of his servants, and when he gives them a commission they must be under an indispensable obligation to perform it whatever difficulties they may have to encounter Surely it will be allowed by this body that the apostles, at least, after they were fully instructed by the unerring spirit, both understood and executed their commission according to its true intent and meaning, and it so their practice will furnish us with the best comment upon it. Though this commission was at first delivered to the apostles, who have no successors in their office, yet the execution of it was not restricted to their personal ministry, nor to persons so qualified, and therefore the work under this commission was not to cease, but devolve upon a succession of faithful men, who should be able to teach others, and who are to be engaged in executing this commission until his second coming under the promise annexed. Now, there is no part of this commission itself which men possessed of ordinary gifts cannot perform. They can preach the gospel contained in the Scripture to every creature, and produce the evidence by which it was first confirmed; they can baptize them upon a confession of their faith, and form them into churches in separating them from the world, teaching them to observe all things whatsoever Christ hath commanded in His word. Let us ever be thus consecrated to His service. Respectfully submitted.

T. S. Nabors, Chairman.

B--FOREIGN MISSIONS.

In this God-appointed work, the advancement made and the results reached by the churches of our Association, are not as gratifying as might very reasonably have been hoped, yet we rejoice that the grand work (for which the church is sent into the world), is steadily advancing almost all over our proud and grand old State of Alabama, and even throughout the Christianized world, that of preaching the gospel in all the world. Shall it be said of the Tallasahatchie and Ten Island Association in the day of final account

that she failed to do what she could? Knowing the will of her Master, she refused to do it?.

Brethren. this work is going grandly on in spite of our negligence and indifference and those who are carrying it on will receive the reward for it. Let us adopt methods by which we can make the best use of the means God has given us for carrying on this great work of His, and when we have adopted them here, let us all go home to our churches determined to operate them for all they are worth. There are a little less than a billion and a half of souls groping in the darkness of pagan and papalism, whose very condition cries out to us to send them the gospel. The time has come with nearly the whole Christianized world when the question is not, does this work devolve upon the churches? for in the face of the teaching of the Scripture this is clear. But the question is to what extent does it devolve upon me as an individual member of the church. Oh, that every church and every member of the church in this Association would bestir themselves in this work for which they were sent into the world.

Statistics of the Foreign Mission work of the Southern Baptist Convention, missionaries male and female:

Native and forcign	150
Churches organized	67
Membership	2,377
Baptisms	361
Schools	22
Contributions	$3,415 76

For all of which they received $98.929.42, about six hundred and fifty dollars each, out of which they must live, pay house rent, build church houses and school houses, and fit them up for use, and yet some so-called missionaries say that our missionaries use too much money.

May the Holy Spirit guide us and grant unto us all the spirit of missions, which is the spirit of Christ,

J. W. King. Chairman.

C—EDUCATION.

This is one of the important subjects that we should wisely consider. We are not often inclined to attach too much importance to it. Some of our fathers in Israel long since understood it to be one of the great underlying principles of all their denominational enterprises. The majority of our people, I fear, fail to estimate it as high as they should, therefore, it is wofully neglected by them. In the main it has much to do with what we are in life. I note, with some degree of pleasure, that some progress has been made by us in this noble work, but the degree of interest that has been heretofore manifested by our Association in this important duty is by no means very satisfactory.

Brethren, the time, I think, has fully come when we, as Baptists, should put forth greater efforts in the work of education, if I can rightly interpret the sign of the times. This age demands it of us, as the peculiar people of God. Therefore, let us awake to the importance of the situation, and engage in this great work with wisdom, energy and zeal, that becomes the Lord's people. How important it is that Baptists see to it that their children and others entrusted to their care be so educated in their minds and training that they would not only be fitted for a life of usefulness as citizens, but their education should be so full, so thorough as to impress them with the importance of becoming Christians and Baptists. Youth is the time to impress the mind and heart with the truths of the gospel, and the peculiar doctrines of the Baptist church. It should be a source of congratulation to the Baptists of Alabama that they have the means of a Christian education by and through their own people. Howard college is a dedication of Alabama Baptists to the noble cause of physical, mental and spiritual manhood. In its new home it is a stable, living reality. Though the Judson has come through flame, it is said she has greater beauty, with no less of prestige, but with intensified power. These institutions exemplify the loftiest ideal of human excellence. They merit the financial and moral support of all Baptists, and are worthy the patronage of any who seek to approximate the ideal in education. There are other institutions in our State which are under Baptist auspices that are doing a noble work in education. Baptists ought to give their support and patronage to their own institutions.

I would call your attention to what the American Baptist Education Society is doing. It is encouraging the creation and maintenance of academic institutions under denominational auspices. Baptist teachers must give instructions in their halls, and Baptist trustees must give direction to their affairs. They will possess all the characteristics that attach to a Baptist college. It is suggested that six such schools could be wisely arranged in Alabama and they would vastly contribute to the interest of education generally, and give to our denomination such a movement that would be of immeasurable advantage. If so, let them be created.

An educated ministry is in great demand. The interests of so great a cause now seem to require it. Let us look this duty scripturally in the face; see and learn what is required of us on this line. I fear that many of our young preachers have and are being neglected in this particular. If such is the case, it ought not to be

May the good Lord help us to do our duty in educating our brethren in the ministry.

J. F. Potter.

D—STATE MISSIONS.

Your committee has failed to gain information necessary to make out a true report of the mission work carried on under the supervision of the State board throughout the State, but so far as our knowledge extends the result of the labors of all the missionaries in the employ of the Board have, in proportion to the meager amount of means, been very gratifying. The time has been when the demand was more laborers. The time has come when men and women are coming up and saying, here am I, send me; and the cry now is, more money, to enable us to send these Christian men and women whose souls are on fire to preach the glorious gospel of our blessed God to the more unfortunate of our State. Let us come up with our means and send on these consecrated servants of Christ, in the strength of our God.

Your committee, after careful and prayerful consideration of the question of Associational Mission (in our bounds), as hitherto conducted by the Association, are under the conviction that it has hindered rather than helped the missionary cause and spirit among our people.

We, therefore, recommend that you abandon the way in which we have been using the State mission fund, and that we operate entirely through the State Board.

Respectfully, J. E. Roberts.

E—TEMPERANCE.

The subject of temperance is one of the most important that could engage the attention of this body.

We believe that the object of having a report on Temperance is to inform us as to the importance of practicing temperance in all things, but we will refer only to the intemperate use of alcoholic stimulants in this report, as it has doubtless made desolate more homes, broken more hearts and filled more graves than war, famine, disease or any other agency we might mention.

We believe that from the time this demon alcohol issues from the coiled and poisonous worm in the distillery, it empties into the jaws of death, dishonor and crime, and demoralizes everybody that touches it from its source to where it ends.

"Intemperance cuts down youth in its vigor, manhood in its strength, and old age in its weakness.

"It breaks the father's heart, bereaves the doting mother, extinguishes natural affection, blights parental hope, and brings down mourning age in sorrow to the grave. It produces weakness, not strength, sickness not health, death not life. It makes wives widows, children, orphans, fathers, fiends, and all of them paupers and beggars. It feeds rheumatism, nurses gout, welcomes epidemic, invites cholera, imports pestilence, and embraces consumption. It covers the land with idleness, misery and crime. It fills our jails, supplies our almshouses, and demands our asylums. It engenders controversies, fosters quarrels and cherishes riots. It violates obligations, reverences fraud and honors infamy. It defames benevolence, hates love, scorns virtue and slanders innocence. It burns up men, consumes women, detests life, curses God, despises Heaven. It brings shame, not honor, terror, not safety, despair, not hope, misery not happiness. It poisons elicity, kills peace, ruins morals, blights confidence, slays reputation and wipes out

national honor. It does all this and more—it murders the soul. It is the father of all crimes the mother of all abominations, Satan's best friend, and God's worst enemy."

Yet. in the face of all this, we find, from the statistics in 1889 that there was 181,802 persons legally engaged in the manufacture and sale of spirituous and malt liquors in the United States, and a total consumption of 894,655,061 gallons, or 13.86 gallons per capita population.

It is gratifying to every lover of Christian civilization to know that great efforts are being made to banish the monster of intemperance from our midst. Much has been done to break the power of this destroyer in the United States. Whole States have declared in favor of temperance, and in our own State many counties have excluded the liquor traffic from their borders.

Brethren let us make one united and unceasing effort to influence popular sentiment against intemperance, for by that means and that alone will we ever be able to exterminate the evil from our midst. T. F. LEWALLEN, Chairman.

F—LITERATURE.

Your Committee on Literature would recommend a careful reading of the Bible; to read and study well the New Testament especially, which is the waybill from earth to Heaven. Would also recommend the reading of religious books of our denomination, there being so many good and precious books in existence that we cannot name them in detail, but sufficient to recommend every parent and household to procure and have a supply of good religious books of their choice, that their children and their friends who may visit their homes may be able to lay their hands on some good religious book, and thereby discourage the reading of novels and other vain literature, so abundant everywhere, that we may by so doing let our lights shine brighter and brighter before those with whom we are surrounded.

We would also very urgently recommend the taking and reading the Alabama Baptist, printed at Montgomery, Ala., the Foreign Mission Journal and State Mission Quarterly, at Marion, Ala. And for Sabbath-schools Kind Words, published at Atlanta, Ga.

J. R. GRAHAM.

G—DECEASED MINISTERS.

We, your comm'ttee, find that the lives of all the ministers of this Association have been spared through another year, for which we should feel very thankful to God, who is the giver and preserver of life. Respectfully submitted N. J. BELTON, Ch'n.

H—DOCUMENTS.

Knowledge is power, therefore religious knowledge means religious power and influence. In order, therefore, to be able to exert a religious influence in our families and churches and the world, we must have information about all our religious and especially our denominational literature; we, therefore, recommend that every head of a family in this Association subscribe for and carefully read, in connection with the Bible the Alabama Baptist, our own State organ; the Foreign Mission Journal, organ of the Foreign Mission Board; the Home Field, organ of the Home Board, and Mission Quarterly, organ of the State Board, and such other periodicals of like character as will afford us that information that will render us useful and successful workers in the vineyard of our Master.

We also recommend the use of Kind Words literature in our Sabbath-schools. We furthermore recommend the appointment by this body of a committee of one from each church, and request them to make an effort to make up a club of subscribers for some or all these periodicals in every church in our Association.

Respectfully submitted, J. W. KING, Chairman.

I—FINANCE.

Received for Missions to be applied as the Executive Committee may think best: From Duke Church, $15; Nazareth Church, $2.93. Total, $17.93.

FOR FOREIGN MISSIONS.

From Hebron Church, $5.25; Ohatchee, $2.95; Newhopewell $2.50; Piedmont, $8.33; Nance's Creek, $2.80; Rabbitt Town, $4.85; Harmony. $27.45; Zion Hill, $7; Mt. Zion, $2.30; Liberty, $5; Spring Garden, $5.90; Pilgrim's Rest, $1.52; Bethel, $7.47; Sandy Creek

$16; Rock Run, 95c; Providence, $5; Tate's Chapel, $14.42; Pleasant Valley, $1; Chalcedonia, $3.75; Friendship, $2.50; New Bethel, (Fourth District), $1. Total, $112.94.

FOR HOME MISSIONS.

From Ohatchee Church, $2.95; Piedmont, $8.33; Nance's Creek, $5; Rabbitt Town, $2 42; Harmony, $13.73; Zion Hill, $4; Mt. Zion, $2.95; Pilgrim's Rest, 76c; Bethel, $3.79; Chalcedonia, $3.75; New Bethel, (Fourth District), $1; Mt. Carmell $1.50. Total $49 48.

FOR STATE MISSIONS.

From Hebron Church, $5.25; Ohatchee, $2.95; New Hopewell, $2 50; Pisgah, $10; Piedmont, $8 31; Friendship, (First District), $3; Mt. Olive, $5; Angell's Grove, $4.25; Nance's Creek, $5; Rabbitt Town, $2 43; Harmony $13 73; New Bethel (Second District), $5; Zion Hill $4; Antioch, $5; Liberty, $.0.05; Pilgrim's Rest, 76c; Bethel, $3.78; Philadelphia, $5.88; Rock Run, $2; Tate's Chapel, $14.42; Pleasant Valley, $1; Pine Grove, 80c; Friendship, (Fourth District) $2.50; New Bethel, (Fourth District), $1.00. Total, $128.64.

For Minutes $41.78.

For overplus, $18.01.

For Sunday collections, $30.22.

Grand total, $410.33.

J. M. Andrews Chairman.

J—TREASURER.

Received from Finance Committee:		
For Home Missions		$ 49 48
For Foreign Missions		112 94
For State Missions		128 64
For Associational purposes		11 33
For Cash to be distributed by Executive Committee		17 93
For Minutes		41 78
For Cash Collections on Sabbath		30 22
For Cash Overplus		18 01
Total		$410 33
Paid J R. Graham, Chairman Executive Committee	$366 55	
Paid Jacob W. Whorton, Clerk	41 78	
Total	$410 33	

W. H. Ballard, Treasurer.

K—EXECUTIVE COMMITTEE.

Cash on hand last session		$380 26
Received from Treasurer this session:		
For Foreign Mission		112 94
For Home Missions		49 48
For State Missions		128 64
For Associational purposes		11 33
For Cash to be distributed by Executive Committee		17 93
For Collections on Sabbath		30 22
For Cash overplus		18 01
For Cash received through A. S. Pinson, State Missions		11 61
For Cash received through A. S. Pinson, Foreign Missions		2 30
Total		$ 762 72
Credit by Amount Paid Piedmont Church	$ 15 00	
" " Amount Paid W. B. Crumpton for Home and Foreign Missions	2	
" " Cash Paid Thomas Blair, Missionary	30 00	
" " Cash Paid A. E. Pinson, Missionary	45 00	
" " Cash P. S. Mulino Missionary	60 00	
Total	$ 396 59	
Cash on hand		$366 13

EVANGELIST REPORTS.

To the Tallassahatchie and Ten Island Association:

DEAR BRETHREN—By the direction of the Executive Committee, I have labored in the bounds of the Second and Third Districts of your Association 57 days; preached 39 sermons; delivered 6 lectures; assisted in organizing 1 Sabbath school; attended 80 prayer meetings; visited 70 families; received by baptism 37; by letter 23; restored 1; collected for Associational Mission $9.31; for Foreign Missions $2.30; to be distributed according to request of State Board $3.04; received from Executive Committee for the above service $45.

A. S. PINSON.

To the Tallasahatchie and Ten Island Association:

I labored 10 days in the First and Second Districts; had good general revivals; many bright conversions and several added to the church. I baptized 9 and received 7 by letter. I have received from your Executive Committee, $6.

P. S. MULINO.

To the Tallasahatchee and Ten Island Association:

I have labored, under the appointment of your Executive Committee 20 days; preached 21 sermons; baptized 16; witnessed several conversions; visited 30 families; attended 30 prayer meetings; received into the church 24, and received in payment from your Executive Committee $30.

THOS. BLAIR.

Members of churches of this Association are authorized to represent this body in any Association with whom we correspond, that they may visit, and that we will gladly receive and welcome, as correspondents, any brother from our sister Associations that may meet with us at our next session to be held at Nance's Creek Church, near Piedmont, in Calhoun County, Ala., on the first Tuesday in October, 1892.

ORDAINED MINISTERS.

J. F. POTTER, Moderator, White Plains, Ala.

J A Scott	Chocoloco, Alabama.	M Garrett	DeArmanville, Alabama.
J V Rhodes	" "	C H Venable	Chocoloco, "
J W King	Forney, "	Thos. Blair	Centre, "
G S Boozer	Jacksonville, "	J A Robinson	" "
P S Mulino	Ladiga, "	J E Thomas	Jacksonville, "
R M Cheatwood	Jenkins, "	W W Singleton	Howel's X Roads "
W H Stephens	Rock Run, "	A J West	Duke, "
T S Nabors	Piedmont, "	D C Robinett	Anniston, "
N Stephens	Morrisville, "	Z T DeBerry	Whorton, "
D R Johnson	" "	S L Cross	White Plains, "
E D Hanson	Piedmont, "	A S Pinson	Bera, "

LICENCIATES.

J M DeBerry	Whorton, Alabama.	S F Harris	Whorton, Alabama.
Wm. Ayers	Allsup, "	J P West	Allsup, "
M D Kaner	Centre, "	J C Ragan	Center "
John Potter	Rock Run, "	A R Baker	Chocoloco, "
D Calhoun	Hebron, "	R C Usry	Tampa "
A Pope	Alexis, "	J W Gentry	Cedar Bluff, "
Riley Ragan	Centre "	James Coleman	Davisville, "
James Chandler	Anniston, "	W A Payne	Key, "
Wm. Carter	Rock Run, "	J W Hubbard	Gnatville, "
J P Wilkerson	Gnatville, "	W O Cook	White Plains, "
C M Haynes	Morrisville, Ala.		

FINANCIAL EXHIBIT OF TALLASSAHATCHIE AND TEN ISLAND ASSOCIATION, 1891.

CHURCHES.	Home Missions.	Foreign Missions.	State Missions.	Indigent Ministers	Minutes.	Asso'n'l Purposes and Undesignated.	Sunday-school Expenses.	Pastor's Salary	Repairs, Fuel, the Poor, etc	Value of Buildings and Furniture
Antioch	.....	.....	5 00	.....	$ 1 60	.....	.....	.....	$ 100 00	$ 400 00
Angell's Grove	.....	.....	4 25	.....	75	.....	.....	.....	50 00	200 00
Bethel	3 79	7 47	3 78	.....	1 00	.....	.....	.....	10 00	500 00
Chalcedonia	3 75	3 75	.....	6 50	1 00	.....	6 50	20 00	.....	250 00
Duke	.....	.....	.....	.....	1 50	15 00	.....	.....	.....	700 00
Friendship (First District)	.....	.....	3 00	.....	1 00	.....	.....	.....	.....	.....
Friendship (Fourth District)	.....	2 50	2 50	.....	1 00	.....	.....	.....	.....	400 00
Hebron	.....	5 25	5 25	.....	2 25	.....	.....	.....	.....	500 0
Harmony	13 73	27 45	13 73	.....	2 00	.....	12 00	.....	25 00	1,000 00
Liberty	.....	5 00	20 05	.....	2 00	.....	.....	100 00	.....	500 00
Mt. Olive	.....	.....	5 00	.....	.....	.....	.....	.....	.....	.....
Mt. Zion	2 25	2 30	.....	.....	1 80	.....	.....	.....	.....	400 00
Mt. Carmell	1 50	.....	.....	.....	1 00	.....	.....	.....	.....	.....
New Hopewell	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Nance's Creek	.....	2 50	2 50	.....	1 25	.....	.....	75 00	.....	150 00
New Bethel (Second District)	5 00	2 80	5 00	.....	1 00	.....	.....	.....	.....	.....
Nazareth	.....	.....	5 00	.....	1 50	.....	.....	.....	.....	.....
New Bethel (Fourth District)	.....	.....	.....	.....	50	2 93	.....	.....	.....	150 00
Ohatchee	1 00	1 00	1 00	.....	50	.....	.....	.....	.....	150 00
Pisgah	2 95	2 95	2 95	.....	1 25	.....	.....	.....	.....	.....
Piedmont	.....	.....	10 00	.....	1 50	.....	.....	.....	34 00	150 00
Pleasant Ridge	8 33	8 33	8 34	.....	2 50	.....	26 00	250 00	76 00	2,000 00
Philadelphia	.....	.....	.....	.....	1 25	.....	.....	.....	.....	.....
Providence	.....	.....	5 88	.....	52	.....	.....	.....	510 00	800 00
Pleasant Valley	.....	5 00	.....	.....	1 00	.....	.....	45 00	.....	150 00
Pine Grove	.....	1 00	1 00	.....	50	.....	.....	.....	.....	.....
Pilgrim's Rest	.....	.....	80	.....	75	.....	.....	.....	.....	150 00
Piedmont Springs	76	1 52	76	.....	1 30	.....	.....	.....	.....	250 00
Rabbit Town	.....	.....	.....	.....	85	.....	.....	100 00	.....	400 00
Rock Run	2 42	4 85	2 43	.....	1 50	96	4 00	.....	.....	300 00
Spring Garden	.....	95	2 00	.....	1 00	.....	.....	.....	.....	.....
Sandy Creek	.....	5 90	.....	.....	.....	.....	.....	50 00	.....	500 00
Tate's Chapel	.....	10 00	.....	.....	1 00	.....	.....	.....	.....	590 00
White's Gap	.....	14 42	14 42	.....	2 00	.....	.....	.....	.....	1 200 00
Zion Hill	.....	.....	.....	.....	1 35	4 27	.....	.....	.....	.....
	4 00	7 00	4 00	.....	1 00	.....	2 00	.....	30 00	300 00
	$ 49 48	$ 112 94	$ 128 64	$ 6 50	$41 78	$ 23 16	$50 50	$ 640 00	$ 835 00	12 000 00

Name of Moderator, J. F. Potter. Postoffice of Moderator, White Plains, Ala. Name of Clerk, J. W. Whorton. Postoffice of Clerk, Forney Ala. Session of 1892 to be held with Nance's Creek Church, Calhoun County on the first Tuesday in October, 1892.

5-0.5-0
6.5-0
892.00

STATISTICS OF TALLASAHATCHIE AND TEN ISLAND ASSOCIATION—1890.

CHURCH.	COUNTY.	PASTOR.	CLERK	CLERK'S P. O.	Organized	Reported Last Minutes	Membership Reported	Increased by Baptism	Increased by Letter	Increased by Restoration	Decreased by Letter	Decreased by Exclusion	Decreased by Death	Present Membership	S. S. & Bible Classes	S. S. Scholars	Sabbaths Preached	Services Per Month	Received for Pastor's Salary	Received for Missions
Antioch	Calhoun	D C Robinett	W F Wells	Anniston	1	1	118	11	3	..	16	..	2	114	..	..	1	..	..	1
Angell's Grove	Calhoun	H J Johnson	R J Angell	Tampa	..	..	33	2	5	..	4	..	..	46	..	..	1	..	..	..
Bethel	Cherokee	J W King	J W Whorton	Forney	1	..	121	7	..	..	10	1	..	114	..	..	1	..	..	..
Chalcedonia	Cherokee	J M Henderson	L W Watts	Howells X Roads	1	..	46	..	3	..	..	..	3	46	5	35	1	..	..	..
Duke	Calhoun	H B Culbertson	B W Duke	Duke	1	..	..	7	12	..	4	..	..	35	6	40	1	..	..	..
Friendship, 1st Dis	Calhoun	G S Boozer	J W Nisbet	Jacksonville	..	..	33	1	5	..	2	1	..	37	..	..	1	..	..	..
Friendship, 4th Dis	Cherokee	V A Bell	G L Pitts	Whorton	1	1	142	11	16	1	18	2	3	148	6	40	3	1	1	1
Hebron	Calhoun	A J West	O E Usry	Hebron	..	1	176	16	14	..	33	1	3	147	4	22	1	..	1	1
Harmony	Calhoun	J A Scott	A J H Borders	Chocolocco	5	1	208	7	2	1	12	2	3	201	1.	35	1	1	..	..
Liberty	Cherokee	V A Bell	J E Roberts	Pleasant Gap	1	1	135	3	..	..	13	..	3	123	..	..	1	1	..	..
Mt. Olive	Calhoun	D C Robinett	D C Wolf	Jacksonville	..	..	41	‡	‡	‡	‡	*	..	41	..	..	..	..	..	..
Mt. Zion	Cherokee	J C Holden	T F Lewallen	Coloma	2	..	100	2	5	..	12	..	..	96	..	..	..	..	..	..
Mt. Carmell	Cherokee	J Robertson	Riley Hendrix	Ricks	..	1	14	13	5	1	..	..	..	33	..	25	1	1	..	..
Newhopewell	Calhoun	J R Trotter	G F Robertson	Allsup	..	2	67	..	..	..	..	1	..	79	..	..	2	..	..	..
Nance's Creek	alhoun	D C Robinett	J A Borden	Piedmont	..	..	40	..	5	..	2	..	2	46	..	..	1	..	..	..
New Bethel 2 Dis	Calhoun	A F Allen	R P Heaton	Morrisville	2	1	76	4	8	1	3	..	..	80	..	..	1	..	..	..
Nazareth	Cherokee	W H Stephens	Frank Hall	Kirk's Grove	..	..	49	2	..	..	..	1	..	31	..	..	1	..	..	1
New Bethel, 4 Dis	Cherokee	Z T DeBerry	J G Anderson	Key	..	1	51	2	4	1	5	..	..	44	..	..	1	..	..	..
Ohatchee	Calhoun	P S Mulino	C J Hollingsworth	Jacksonville	..	..	33	3	3	..	2	3	..	69	5	40	1	1	..	..
Pisgah	Cherokee	T S Nabors	J B Collins	Allsup	..	..	53	3	8	1	3	2	..	60	2	30	1	..	..	..
Piedmont	Calhoun	G D Harris	J M Andrews	Piedmont	..	2	111	..	10	..	1	1	1	118	5	40	2	..	..	1
Pleasant Ridge	Calhoun	J R Newell	W M Rhodes	White Plains	..	2	9	6	..	1	8	3	..	74	..	..	2	..	..	..
Philadelphia	Calhoun	P S Mulino	J T White	Spring Garden	..	..	34	4	1	..	2	1	1	35	7	50	2	2	1	1
Providence	Cherokee	M A Cornelius	T Smith	Coloma	..	..	49	4	..	..	..	1	..	51	..	..	1	..	..	..
Pleasant Valley	Cherokee	Thos. Blair	W H Wester	Centre	1	..	31	3	1	..	1	1	1	31	..	..	1	..	..	..
Pine Grove	Cherokee	J L Bartlett	J W Gentry	Cedar Bluff	..	2	72	3	1	..	1	1	..	74	..	..	1	..	..	1
Pilgrim's Rest	Cherokee	J C Holden	W M Wilson	Haynie, Ga.	2	1	55	3	2	1	3	1	..	55	..	..	1	1	1	1
Piedmont Spring	Calhoun	T P Guinn	S E Dowdell	Piedmont	1	..	58	6	..	..	1	..	..	63	..	..	1	..	..	..
Rabbit Town	alhoun	T S Nabors	R P DeFreese	Jenkins	2	..	75	8	..	..	8	1	1	73	1	60	2	..	..	1
Rock Run	Cherokee	J W King	J C Smart	Rock Run	..	1	40	..	..	..	10	..	..	30	..	..	1	..	..	..
Spring Garden	Cherokee	E M George	T N White	S ring Garden	..	..	12	1	..	..	3	..	1	9	..	..	1	..	..	..
Sandy Creek	Cherokee	J C Holden	J H Word	Rock Run	..	..	105	6	10	..	7	1	..	116	..	..	4	..	..	1
Tate's Chapel	Cherokee	V A Bell	R T Ewing	Centre	..	..	95	..	..	..	11	6	4	2	72	..	..	2	..	..
White's Gap	Calhoun	S L Cross	S M Pruett	Jacksonville	..	..	58	1	10	..	..	1	..	68	..	..	2	..	..	..
Zion Hill	Calhoun	J F Potter	A N Ward	White Plains	..	..	41	2	9	2	4	..	..	50	2	17	2	..	..	..
					21	22	2472	154	145	10	242	33	29	2178	59	520	60	8	4	11

*Preaching every Sunday. ‡Not represented this session.
Names of churches organized during the year—Duke.